

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STATE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630514
3	SCHOOL CODE (IF APPLICABLE)	20505
4	COMPLETE ADDRESS WITH PIN CODE	SOFI PIND JALANDHAR CANTT, jalandhar, PUNJAB - 144024
5	PRINCIPAL NAME	SAVINA BAHL
6	PRINCIPAL QUALIFICATION	B.ED
7	SCHOOL EMAIL ID	statepublic@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9216725425

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jalandhar.statepublicschools.in/Documents/affiliationcertificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jalandhar.statepublicschools.in/Documents/Societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jalandhar.statepublicschools.in/Documents/NOCertificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jalandhar.statepublicschools.in/Documents/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jalandhar.statepublicschools.in/Documents/buildingnew.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jalandhar.statepublicschools.in/Documents/firecertificatejalandharuptoapril2025.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://jalandhar.statepublicschools.in/Documents/selfcertificate.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jalandhar.statepublicschools.in/Documents/hygiene.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jalandhar.statepublicschools.in/Documents/newstudents.jpeg
2	ANNUAL ACADEMIC CALENDER	https://jalandhar.statepublicschools.in/Documents/Calendar2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jalandhar.statepublicschools.in/Documents/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jalandhar.statepublicschools.in/Documents/PTAMembers.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jalandhar.statepublicschools.in/Documents/Resultreport.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAVINA BAHL
2	TOTAL NO. OF TEACHERS	62
	PGT	11
	TGT	18
	PRT	24
3	TEACHERS SECTION RATIO	1.68
4	DETAILS OF SPECIAL EDUCATOR	MR T SELVRAJ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Sanjay Kumar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2024	49	49	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	37	37	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7550
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 293
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/QOUWWbitwGc