

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STATE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630514
3	SCHOOL CODE (IF APPLICABLE)	20505
4	COMPLETE ADDRESS WITH PIN CODE	SOFI PIND JALANDHAR CANTT, Jalandhar, PUNJAB - 144024
5	PRINCIPAL NAME	SAVINA BAHL
6	PRINCIPAL QUALIFICATION	B.ED
7	SCHOOL EMAIL ID	statepublic@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9216725425

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jalandhar.statepublicschools.in/Documents/AffiliationExtension.pdf">http://jalandhar.statepublicschools.in/Documents/AffiliationExtension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://jalandhar.statepublicschools.in/Documents/Societies.pdf">http://jalandhar.statepublicschools.in/Documents/Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://jalandhar.statepublicschools.in/Documents/NOCertificate.pdf">http://jalandhar.statepublicschools.in/Documents/NOCertificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://jalandhar.statepublicschools.in/Documents/RecognitionCertificate.pdf">http://jalandhar.statepublicschools.in/Documents/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://jalandhar.statepublicschools.in/Documents/BuildingSafetyCertificate.pdf">http://jalandhar.statepublicschools.in/Documents/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jalandhar.statepublicschools.in/Documents/FireSafetyCertificate.pdf">http://jalandhar.statepublicschools.in/Documents/FireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://jalandhar.statepublicschools.in/Documents/selfcertificate.pdf">http://jalandhar.statepublicschools.in/Documents/selfcertificate.pdf</a>

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<http://jalandhar.statepublicschools.in/Documents/hygiene.pdf>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C- RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://jalandhar.statepublicschools.in/Documents/Fees.pdf">http://jalandhar.statepublicschools.in/Documents/Fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://jalandhar.statepublicschools.in/Documents/AcademicCalendar.pdf">http://jalandhar.statepublicschools.in/Documents/AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://jalandhar.statepublicschools.in/Documents/SMC.pdf">http://jalandhar.statepublicschools.in/Documents/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://jalandhar.statepublicschools.in/Documents/PTAMembers.pdf">http://jalandhar.statepublicschools.in/Documents/PTAMembers.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://jalandhar.statepublicschools.in/Documents/Resultreport.pdf">http://jalandhar.statepublicschools.in/Documents/Resultreport.pdf</a>

#### D- STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAVINA BAHL
2	TOTAL NO. OF TEACHERS	59
	PGT	12
	TGT	16
	PRT	21
3	TEACHERS SECTION RATIO	1.68
4	DETAILS OF SPECIAL EDUCATOR	Ms. Nidhi Tondon
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Sanjay Kumar

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	36	36	100	
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## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	43	98	

## E : SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7550
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 293
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Q0UWWbitwGc">https://youtu.be/Q0UWWbitwGc</a>